



**Online entries & payment only:**  
**[SHOWMAN APP](#)**

For more information:  
K-State Research & Extension – Chisholm Trail District,  
Dickinson County  
712 South Buckeye, Abilene, Kansas 67410  
785-263-2001  
[chisholmtrail@listserv.ksu.edu](mailto:chisholmtrail@listserv.ksu.edu)  
[https://www.chisholmtrail.k-state.edu/4\\_h/index.html](https://www.chisholmtrail.k-state.edu/4_h/index.html)

**Buckles will be awarded for grand champion/supreme, reserve champion/reserve supreme, champion showmanship (3 divisions), and breed champions.**

**Prizes will be awarded to the top 5 market and breeding animals.**

\*Valley Vet trailer, Cottonwood Sharpening, and concession stand by the DK 4-H Leadership SQUAD available on the fairgrounds.

\*Photography by [Morayah Ashley Livestock Imagery](#) with free digital downloads following the show.

\*24-inch show fan raffle opportunity – cash only, \$5/ticket or \$20 for five. Drawing after showmanship. Must be present to win.

The objective of this show is to provide an educational experience for youth in 4-H/FFA livestock programs with the primary purpose to create a safe, supportive environment for youth to practice livestock handling skills and further their knowledge of livestock production. K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting Jill Martinson two weeks prior to the start of the event, April 5, 2025, at 785.263.2001 or [martinso@ksu.edu](mailto:martinso@ksu.edu). Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service  
K-State Research and Extension is an equal opportunity provider and employer.

## SHOW INFORMATION

### **Judging of Breeding Heifers:**

- \* All heifers will be divided by breed then age, if numbers warrant.
- \* Breed classes will consist of 3 or more of one breed.
- \* Registered entries with less than 3 head will show as either AOB purebred or AOB percentage.
- \* Heifers may be shown as breeding or market, but not both.

### **Age Breaks:**

- Senior Heifer Calves - Sept. 1-Dec. 31 of prior year
- Summer Yearling Heifers - May 1 - Aug. 31 of prior year
- Junior Yearling Heifers - Jan. 1 - April 30 of prior year
- Senior Yearling Heifer - Sept. 1 - Dec. 31 of two years prior

### **Judging of Prospect Steers:**

- \* All steers will be weighed.
- \* All steers will be shown by breed if there are 3 head.
- \* Registered entries with less than 3 head will show as either AOB purebred or AOB percentage.

### **Judging of Prospect Market Heifers:**

- \* All Prospect Market Heifers will be shown by weight only.
- \* Breed Champion Prospect Steers and Champion Market Heifer will compete for an Overall Champion Prospect Market Beef.
- \* Heifers may be shown as market or breeding, but not both.

### **Showmanship:**

- \* Free to all exhibitors. Must enter and show own animal in conformation class to be eligible to participate with said animal in showmanship.

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## General Rules

- 1) This show is open to any bona-fide 4-H or FFA members who have not yet reached their 19<sup>th</sup> birthday before January 1, 2025.
- 2) All animals must be owned and entered under the name of the exhibitor, who must show their own animals unless they have more than one animal per class. No limit to number of entries.
- 3) **No pay. No weigh. No refunds.**
- 4) All entries are accepted with the understanding that the Chisholm Trail Extension District and/or the Central Kansas Free Fair Board are not responsible for any loss or damage that may arise.
- 5) **All straw or wood shavings will be cleaned from the area used and must be put on the paved street east of the barns. If not cleaned, a fee will be assessed. No tying to horse barns.**
- 6) Each exhibitor must provide own bedding and supplies.
- 7) Entry fee is \$30.00 per head. CTD 4-H members \$25 per head if entered by pre-entry deadline. **Pre-entries must be made in Showman App by March 24.** Late and day of show entry fee is \$40.00 per head. Showman App will apply a 3.5% processing fee. All payments must be made through the Showman App.
- 8) Persons showing unnecessary rough handling of animals will be asked to leave the show and forfeit any entry fees/prizes.
- 9) 4-H/FFA members are subject to the code of conduct agreements of their respective organizations.
- 10) Photography services will be provided as part of the show. By entering, participants agree to the [Kansas 4-H Publicity Release](#).
- 11) **Smoking and alcohol are prohibited on the fairgrounds.**
- 12) No entries or substitutions will be accepted after the completion of weigh-in/check-in at 9:30 a.m., including showmanship.
- 13) Market animals must be weighed before checked-in. All animals must be present at the show by completion of weigh-in/check-in.
- 14) Exhibitors are encouraged to bring their own generator and show out of trailers. Limited stall space available. Trailer parking is available north of the barns.
- 15) Chisholm Trail Extension District and/or the Central Kansas Free Fair Board are not responsible for animals.
- 16) The show committee reserves the right to decide on any questions that are not listed in the rules. Protests for any reason must be submitted in writing and accompanied by a \$100 fee.
- 17) The decision of the judge is final.
- 18) All steers will be judged as show prospects, not finished animals.
- 19) All out-of-state animals must have a valid 30-day vet health certificate.
- 20) **Registration papers or printed pending registration papers from breed association are required to show as purebred. Animals will ONLY show as papered** i.e., Percentage Simmental, Shorthorn Plus, ChiMaine, etc. **Tattoo verification will be required if digital papers are presented and will slow check-in.**
- 21) **No bills of sale will be accepted.**
- 22) County-only entries may follow CKFF breed guidelines.
- 23) Once checked in, no breed changes may be made.
- 24) Dogs must be leashed or crated at all times.

# Show Schedule

## **8:00 A.M. - 9:30 A.M. - All cattle in place and weighed**

- Weigh-in Barn #9, alley 1
- Check-in Barn #9, alley 2
- Market animals must be weighed before check-in.

## **10:30 A.M. -Beef Show Begins**

### **Show Order:**

Open Heifer Show  
County Heifer Classes

Showmanship  
Senior - 14 & up  
Intermediate - 10-13  
Junior - 7- 9

Open Prospect Steer Show  
Prospect Market Heifer Show  
County Market Beef Classes