

APPLICATION FOR COUNTY PROJECT AWARDS

One form per 4-Her for **County Project Awards** (see reverse for Record Book Organization)

Name _____ Club _____

4-H Age (as of January 1, current year) _____ Junior (age 7-9) __ Intermediate (10-13)___ Senior (age 14+) ___

- * Check ALL project areas for award consideration. (Only KS 4-H Project Reports will be judged, not Simplified KS 4-H Record)
- * Secure this form as the first sheet in record book.
- * Turn record book in to Organizational Leader – due from leaders to Extension Office by October 1.
- * Achievement Pin Application should NOT be included in record book. Please submit individually.

Check If Attached:

- _____ Application for County Project Awards
- _____ Personal Information Page (contains appropriate signatures)
- _____ Kansas 4-H Project Report(s) or Simplified Kansas 4-H Record(s) - (one report per project)
- *Correct age form (Junior 7-9, Intermediate 10-13, Senior 14-18)
- *Correct Form (general project or animal)
- *All Sections Included
- *No additional pages
- _____ Kansas 4-H Permanent Record

Check	Project	Check	Project
Animal Science		Natural Resources	
	Beef		Environmental Science
	Bucket Calf (Junior & Intermediate only)		Geology
	Dairy Cattle		Shooting Sports
	Dairy Goats		Wildlife
	Dog	Personal Development	
	Horse		Civic Engagement (Citizenship)
	Meat Goats		Leadership
	Pets (includes cat)		Reading Adventures
	Poultry		Self-Determined Project _____
	Rabbit		Exploring 4-H (Marion County Only)
	Sheep	Plant Sciences	
	Swine		Agronomy
	Veterinary Science		Entomology
Communications & Expressive Arts			Forestry
	Communications/Public Speaking		Horticulture & Landscape Design
	Performing Arts	Engineering & Technology	
	Photography		Aerospace/Rocketry
	Visual Arts		Ag Mechanics Welding
Consumer & Family Science			Astronomy
	Family Studies		Building Block Engineering
	Fiber Arts (crochet, knitting, patchwork & quilting, etc.)		Computer Science
	Foods & Nutrition		Electrics & Renewable Energy
	Health and Wellness		Robotics
	Interior Design & Architecture		Small Engines
	Sewing & Textile Design (Constructed)		Uncrewed Aircraft Systems
	Shopping in Style (Purchased)		Woodworking

Record Book Organization

- Dickinson County records will be organized in one book with tabbed dividers:
 - Application for County Project Awards with projects to be judged marked.
 - Personal Information Page
 - Project Report Form(s) arranged alphabetically (simplified Kansas 4-H record may be included for those projects not being judged)
 - Permanent Record
- Marion County records will be organized in individual folders by single projects:
 - Application for County Project Awards with projects to be judged marked.
 - Personal Information Page
 - Project Report Form
 - Permanent Record
- Contact Jill Martinson, 4-H Youth Development Agent, with questions at 785-263-2001 or martinso@ksu.edu