



DICKINSON COUNTY 4-H SCHOLARSHIP APPLICATION

Email photo to
chisholmtrail@listserv.ksu.edu

Scholarships for which you are applying by completing this application:

- ✓ Merle and Darlene Brehm Memorial Scholarship (*Preference to Jolly Jayhawkers 4-H member or reside in the Woodbine area*)
- ✓ Jack Sexton Memorial Scholarship
- ✓ Orren and Marjorie Hottman Scholarship
- ✓ Loyd and Leola Black Memorial Scholarship
- ✓ Willowdale 4-H Club Dorothy Fager Taylor Scholarship (*Awarded to Willowdale 4-H member only*)
- ✓ Frank and Agnes Garten Memorial Scholarship (*Preference to Frank and Agnes Garten descendent or previous Sand Springs 4-H club member*)
- ✓ Holland Sunflowers 4-H Club Nadine Abeldt Memorial Scholarship (*Preference to Holland Sunflowers 4-H member*)
- ✓ Nadine Abeldt Memorial Scholarship
- ✓ Ralph E. Dietrich (*Must be submitted by earlier deadline for consideration. Limited to members living in Fragrant Hill or Noble township.*)
- ✓ Sand Springs 4-H Scholarship (*Requires separate application form*)
- ✓ Tokach Family 4-H Achievement Scholarship (*Must have been a state project winner. Separate application form – available at K-State Research and Extension – Chisholm Trail District, Dickinson County, 712 S Buckeye*)

Requirements:

- (1) Graduating High School Senior.
- (2) Current Dickinson County 4-H Member for at least three years.
- (3) Scholarship to be used for any full-time post-secondary educational program (college, university, vocational/technical program).
- (4) Other selection criteria are specified for individual scholarships.

Please Type or Print Neatly

NAME OF 4-Her _____

Address _____

Phone Number _____ E-mail _____

4-H Club _____ Number of Years in 4-H _____

Frank Garten Descendent ____yes ____no

Former Sand Springs 4-H Club Member ____yes ____no

Return by **April 1** to: K-State Research & Extension – Chisholm Trail District, Dickinson County
712 South Buckeye Avenue, Abilene, KS 67410

COMPLETED APPLICATION MUST INCLUDE THE FOLLOWING:

- (1) *Application form*
- (2) *Resume listing:*
 - A) *4-H Activities and Accomplishments*
 - B) *High School Activities and Accomplishments*
 - C) *Community Activities and Accomplishments*
 - D) *Financial need as well as your educational and career goals*
- (3) *High School Transcript*
- (4) **One** *Recommendation Form completed by 4-H leader, teacher, minister, employer*
 - *do not use relatives. Recommendation letters will not be considered, all recommendations must be returned on the recommendation form attached to this application.*

Parent/Guardian Name _____ Occupation _____

Parent/Guardian Name _____ Occupation _____

Number of dependent children in household _____

Current Grade Point Average: _____ points on a 4.0 scale

Number in high school senior class _____ rank in class _____

Name of post-secondary educational program you plan to attend:

Degree you plan to pursue:

RECOMMENDATION FOR DICKINSON COUNTY 4-H SCHOLARSHIPS

(Return **by April 1** to K-State Research & Extension, Dickinson County, 712 South Buckeye, Abilene KS 67410 -3210)

NAME OF 4-Her _____

Please rate the 4-Her on each of the following characteristics by circling the number you feel is appropriate in each category. (Remember to compare the student to other students.)

MOTIVATION	1	2	3	4	5	6	7	8	9
	Low								High
CITIZENSHIP	1	2	3	4	5	6	7	8	9
	Uncooperative								Cooperative, Positive, Follows Rules
INITIATIVE	1	2	3	4	5	6	7	8	9
	Needs Prodding								Does More than Assigned
CONCERN FOR OTHERS	1	2	3	4	5	6	7	8	9
	Little								Very Concerned
LEADERSHIP	1	2	3	4	5	6	7	8	9
	Follower								Exceptional Leader
RESPONSIBILITY	1	2	3	4	5	6	7	8	9
	Not very responsible								Highly Responsible
SOCIAL MATURITY	1	2	3	4	5	6	7	8	9
	Immature								Outstanding
PERSONAL APPEARANCE	1	2	3	4	5	6	7	8	9
	Not Concerned								Always Concerned
FINANCIAL NEED	1	2	3	4	5	6	7	8	9
	No Help Needed								Total Help Needed
ESTIMATE OF FUTURE SUCCESS	1	2	3	4	5	6	7	8	9
	Low								High

Additional Remarks: (may use reverse side)

Capacity in which you are associated with this person:

Signature _____

Position _____ Address _____

Date _____