

January 2025

K-STATE
Research and Extension

Chisholm Trail
District



MARION COUNTY

4-H NEWSLETTER

STAFF

Rickey Roberts
District Director / Livestock Production
Agent

Jill Martinson
4-H Youth Development Agent

Bret Toews
Agriculture & Natural Resources Agent

Cheryl Brewer
Finance Manager

Dorothy Duke
Office Professional

2024-2025 COUNCIL MEMBERS:

President
Rylee Thomas

Vice President
Micah Carlson

Secretary
Amily Boden

Treasurer
Ryleigh Jones

In this issue

Leadership Opportunities

Chisholm Trail District 4-H Activities

Fair Committee Meeting

4-H Council Meeting

Marion County YEC



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Marion County

CITIZENSHIP IN ACTION

To find out more go to:
<https://www.kansas4-h.org/events-activities/conferences-events/citizenship-in-action/index.html>



Who: Youth 13-18

Where: Topeka, KS

When: Feb 16-17

Register By: Jan 24

Would you like to learn how laws and rules are made and how you can have an affect on how those laws are written?

Citizenship In Action is a two day event, where participants can tour the capital building and learn more about the legislative process.

Reminder to Sign Up for Committees

Finance, Fundraising & Sponsorship Committee

Awards & Recognition Committee

Fair Committee

Events & Activities Committee

Call the Office at (620) 382-2325

CHISHOLM TRAIL DISTRICT 4-H DAY

February 8 @ Tabor College

**Do you have a talent? Do you dance, sing, play an instrument?
Maybe you're an actor or you just have a great project talk!
Come Join us and show it off at 4-H Day.**

Official Rules:

https://www.chisholmtrail.k-state.edu/4_h/events/Events.html

Examples:

https://www.chisholmtrail.k-state.edu/4_h/4-h-day/4h_day_results.html



Sign Up by January 20



Individual Sign Up:

<https://bit.ly/CTD4hday>

Group Sign Up:

<https://bit.ly/CTD4hdaygroup>



Regional 4-H Day March 22 @ Clay Center

Chisholm Trail District 4-H Basketball Tournament: March 15

Official Rules: https://www.chisholmtrail.k-state.edu/4_h/events/Events.html

Sign Up by February 15 by calling the office @ (785)263-2001

FAIR COMMITTEE MEETING

JAN 19, 2025 @ 3PM

Marion County Extension Office

ZOOM link: [https://ksu.zoom.us/j/91560804667?](https://ksu.zoom.us/j/91560804667?pwd=mKwp6vQdGoaDapm6juMbKd0MaPRCgl.1)
pwd=mKwp6vQdGoaDapm6juMbKd0MaPRCgl.1

Fair Entries/Classes

We are discussing Entry/Class additions to the Marion County Fair, some examples:

- Place Settings Class: Foods/Nutrition
- Bucket Calf Poster/Interview/Costume Classes: Beef
- 2nd Hand Store/Budget Class: Clothing/Textiles
- Pet Show?



If you have some ideas for fair classes, we'd love to discuss them!

Friends of 4-H Event & Project Auction

The end of Fair event that brings us all together to wrap up a busy week – how can we make this better? Some proposals have been made, we will discuss these.

Fair Schedule

This is a work in progress: we have discussed fair schedule before, made a proposal, and we have adjusted it again. Join us to share your thoughts!

4-H COUNCIL MEETING

JAN 19, 2025 @ 4:00PM

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Marion County YEC 2025

Calling all Middle School and High School students of Marion County
The Tabor College Central Kansas Entrepreneurship Center, City of
Hillsboro, and Marion Economic Development Incorporated, presents
the 2025 Youth Entrepreneurship Challenge.

For any questions, please email: ckec@tabor.edu or tcpe@ksu.edu

SIGN UP

<https://tinyurl.com/MNCOYEC25>



DUE DATES

Sign Up: Feb. 12th
Executive Summary: Feb. 18th

DATE

Saturday
February 22, 2025 at 9 AM

LOCATION

Franz Family Heritage Lobby
Tabor College
400 S Jefferson
Hillsboro, KS

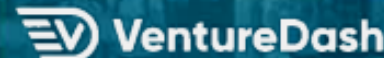
PRIZES

Middle School Division

First Place: \$750
Second Place: \$500
Third Place: \$250

High School Division

First Place: \$750
Second Place: \$500
Third Place: \$250



YOUTH
ENTREPRENEURSHIP
CHALLENGE (YEC)

2024-2025



College of Business
Center for the Advancement
of Entrepreneurship

