

November 2024

K-STATE
Research and Extension

Chisholm Trail
District



MARION COUNTY

4-H NEWSLETTER

STAFF

Rickey Roberts
District Director / Livestock Production
Agent

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4-H Youth Development Agent

Bret Toews
Agriculture & Natural Resources Agent

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Finance Manager

Dorothy Duke
Office Professional

2024-2025 COUNCIL MEMBERS:

President
Rylee Thomas

Vice President
Micah Carlson

Secretary
Amily Boden

Treasurer
Ryleigh Jones

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4-H Enrollment

Enroll on 4-H Online:

<https://v2.4honline.com/#/user/sign-in>



email

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Sign in

When enrolling make sure you include the contact information for those who are going to see it. This is how we communicate, so make sure it is accurate!

Enroll in any project area you may be interested in. This doesn't mean you have to exhibit a project in that area at the Fair, it allows you to make an entry in that project area

Enroll by December 1st to take advantage of free enrollment

If you have questions please let us know - we are glad to help!



Enrollment
opens
October 1st

Committee Sign Up

Parents/Guardians, Leaders & Members are encouraged to sign up for one or all of the following.



- **Finance, Fundraising & Sponsorship Committee:** this committee works hand in hand with other committees often determining budgets with those committees. This committee helps determine the organizational structure of sponsorship and fundraising, it approves fundraising/sponsorship activities of 4-H Council and Marion County 4-H Clubs. If a club wants to do a fundraising activity it needs to be approved by this committee first.
- **Awards & Recognition Committee:** this committee determines the project awards for the county fair. This committee also makes recommendations and award selection for the annual 4-H Volunteer of the year or Sponsor of the year. This committee also helps plan the annual Achievement Celebration.
- **Fair Committee:** this committee constructs the fair schedule, handles fair rule changes and project area exhibition expansion and Friends of 4-H event details/planning
- **Events/Activities Committee:** this committee will be instrumental in creating/scheduling/planning countywide activities. It's reasonable for this committee to be made into sub committees, it is expected that the Spring Beef Show Committee would be one of those, but some additional subcommittees may be: Winter Fair Committee, Community Service Committee, Leadership/Officer Training Committee. New countywide activities will be presented and approved by this committee prior to being presented to 4-H Council.

An Evening of Leadership

November 17, 2024

Marion County Fairgrounds



Finance, Fundraising & Sponsorship Committee Meeting @ 5PM

Discussing the organizational structure of how funds are raised for 4-H activities in Marion County

4-H Club Officer Training @ 6PM

4-H Club Officer Training lead by MN Co 4-H Leaders with Mock Meeting

4-H Council Meeting @ 7PM

- Committee Meeting Scheduling
- 4-H Activity Updates/Reminders
- Marion County 4-H Summary Review
- Goal Setting
- 4-H Council Meeting – Scheduling for 2025



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MARION COUNTY 4-H WINTER FAIR

Date: December 7, 2024

Judging/Evaluation will take place just like fair-classes and entries will be very similar to the fair!

We aim to make this an educational and entertaining event!

Pre-Entries due November 25, 2024

WINTER THEMED:

EXHIBIT YOUR WINTER PROJECT:

- Clothing Style Revue
- Fiber Arts/Textiles
- Visual Arts
- Foods/Nutrition
- Exploring 4-H/Cloverbuds
- Building Block Engineering
- Project Notebooks/Displays
- Photography

EXPERT PROJECT AREA DEMOS:

- Robotics/UAS
- Rocketry
- Wildlife
- Geology/Entomology
- Electricity

4-H CLUB CHILI COOK-OFF

Each club will prepare a chili as part of the evening meal to see who can make the best chili of Marion County!

Bring any spare blankets or coats as we will be donating these to a local Salvation Army or a toy drive for some local families!



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